

By speed post

File No 2-12/2017- NFSM
Government of India
Ministry of Agriculture and Farmers Welfare
Department of Agriculture, Cooperation & Farmers Welfare
Crops Division, NFSM-Cell

Krishi Bhawan, New Delhi
Dated: 10th October, 2017

To,
Additional Chief Secretary,
Department of Agriculture,
Government of Jharkhand,
Ranchi.

Sub: Implementation of National Food Security Mission (NFSM) in the state of **Jharkhand- Approval of the programme of Additional Area Coverage for increasing Pulses Production during Rabi /Summer 2017-18 under NFSM-Pulses-reg.**

Sir,


Kindly refer to your letter No. 375 dated 03-10.2017 sending therewith the action plan for the programme of Additional Area Coverage for Increasing Pulses Production during Rabi /Summer 2017-18 for an amount of **Rs. 1301.00 lakh.**

The proposal of the State Government has been examined and I am directed to convey the approval of competent authority for implementation of the above programme with total outlay of **Rs. 1301.00** lakh for the year 2017-18, shared between Government of India and State Government at in **60:40** sharing basis with **Rs. 780.60** lakh as central share and **Rs. 520.40** lakh as State Share. The intervention-wise physical targets and financial outlays as proposed by state vis-a-vis targets & outlays approved by GOI under the programme is **Annexed.**

The State shall implement the Action Plan as per norms of NFSM guidelines. **The varieties of seeds of pulses used for cluster demonstration and seed distribution should not be more than 15 years old.**

State may submit progress report of Physical and Financial achievements of this programme to this Ministry on Quarterly basis **separately** and not be included under the progress report of NFSM-Pulses.

Yours faithfully,


(Dr. S. S. Tomar)
Additional Commissioner (Crops)

Copy to:-

1. Director (Agriculture), Govt. of Jharkhand, Ranchi
2. Director, Directorate of Rice Development, Patna.
3. Director, Directorate of Pulses Development, Bhopal.
4. PPS to Joint Secretary (Crops)/Director (Crops)
5. Addl. Commissioner (Crops)/DC (Crops)/ AD (Crops), US, CA-V/Section Officer
6. All National Consultants,), CA-V/Programmer (NFSM All STAs / TAs (NFSM), File No 3-6/2017-NFSM, Guard file

Sh. Yarmajr

