

**MOST URGENT**

F.No: 3-1/2015-CU-IV  
Government of India  
Ministry of Agriculture  
Department of Agriculture & Cooperation  
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Krishi Bhavan, New Delhi  
Dated: 11<sup>th</sup> August, 2015

To,  
The Director of Agriculture,  
Directorate of Agriculture,  
Krishi Bhawan,  
Nanda-Ki-Chowki, Premnagar,  
Dehradun-248007, Uttarakhand.

**Subject: Implementation of National Food Security Mission - Commercial Crops (NFSM-CC) during 2015-16, preparation of Annual Action Plan – regarding.**

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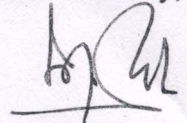
Sir/Madam,

Kind attention is invited to this Departments' letter No. 3-1/2015-CU-IV dated 15<sup>th</sup> April, 2015 and subsequent letters dated 8<sup>th</sup> May, 19<sup>th</sup> May & 15<sup>th</sup> June, 2015 and e-mail dated 7<sup>th</sup> August on the subject cited above.

In this connection, it is to state that the information called therein has not been received so far. It is therefore, requested to send the following information on priority basis in hard & soft copies (e-mail: [Cropunit4@rediffmail.com](mailto:Cropunit4@rediffmail.com) & [ap.singh62@nic.in](mailto:ap.singh62@nic.in)):-

1. Annual Action Plan for the year 2015-16.
2. Progress report & Audited UC of 2014-15.
3. Cafeteria of interventions for demonstrations without any subsidy to fertilizers.

Yours faithfully,



(Dr. A.P. Singh)

Additional Commissioner (CC)