

SPEED POST

F.No. CPS.2-1/2013-NFSM
Government of India
Ministry of Agriculture
Department of Agriculture & Cooperation

Krishi Bhawan, New Delhi
Dated: the 28th May, 2013

To The
State Mission Director (NFSM)
Department of Agriculture
Government of Jharkhand,
Krishi Bhawan Campus, Kanke Road, Ranchi- 834006.

Subject: **Implementation of Centrally Sponsored Scheme on "National Food Security Mission" (NFSM) during 2013-14 - Approval of Action Plan of NFSM-Rice, NFSM-Pulses and A3P-** regarding.

Sir,

I am directed to refer to your letter no. 25, 26, 27 dated 16.5.2013 forwarding therewith Revised Action Plan of NFSM-Rice, NFSM-Pulses and A3P and to convey the approval of Competent Authority for implementation of NFSM-Rice, NFSM-Pulses and A3P in **Jharkhand State** with an outlay of **Rs. 1530.83 lakhs, Rs. 1980.87 lakhs and Rs. 684.00 lakhs** respectively during 2013-14. The intervention-wise physical targets and financial outlays as approved by Government of India under NFSM is indicated in Columns (7) & (8) of the enclosed Statements and crop-wise and season-wise physical and financial targets under A3P is enclosed in Annexure.

An amount of **Rs. 50.00 lakhs** under NFSM-Rice and **Rs.200.00 lakhs** under NFSM-Pulses have been allocated to State for taking activities under Local Initiatives. State Government is, therefore, requested to submit activity wise break up of physical targets and outlays for the amount allocated under Local Initiatives by Government of India. It may, however, be ensured that the activities proposed under local initiatives should be part of SREP drawn by ATMA of the districts and duly approved by SFMSM-EC.

You are requested to implement the Scheme vigorously in the State and submit Monthly Progress Report of physical and financial achievements to this Ministry by 10th of the following month on regular basis.

Encl: As above.

Yours faithfully,



(Reena Saha)
Director (Crops)

Copy along with a copy of enclosure forwarded to:-

1. Principle Secretary (Agri), Deptt. of Agriculture, Govt. of Jharkhand, Kanke Road, Ranchi-834006.
2. Director, Directorate of Rice Development, Patna
3. Director, Directorate of Pulse Development, Bhopal.
4. PPS to Agriculture Commissioner/ Joint Secretary (Crops)/Director (Crops)
5. Addl. Commr. (M)/AC (NFSM)/JD (Rice)/ STA (V)/ STA(Y)
6. All National Consultants
7. Under Secretary, CA-V/ Section Officer (NFSM), CA-V/Programmer (NFSM)
8. File No. CPS-2-12/2013-NFSM
9. Guard file.



