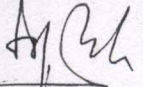


2. The NSC shall implement the Action Plan as per norms of NFSM-CC guidelines. The NSC will submit Quarterly Progress Report of Physical and Financial achievements to this Ministry on regular basis in hard and soft copies in the formats given in the guidelines of the scheme.

The progress report may sent on e-mail: Cropunit4@rediffmail.com & ap.singh62@nic.in

Yours faithfully,



(Dr. A.P. Singh)

Additional Commissioner (Crops)

Distribution:-

1. Director, Directorate of Jute Development, Kolkata.
2. PPS to Agriculture Commissioner/ JS (Crops)/ Director (Crops).
3. Addl. Commissioner (NFSM).
4. All National Consultants.
5. US, CA-V/ Section Officer (NFSM)/ Programmer (NFSM).
6. Guard file.